## Plumbing Inspectors Association Incorporated NJPIA Legal Fund Application



## **Please Print**

Full name	Date of Birth	
Address	Email	
Phone (Home)	Business	
Business address		
Position	Full Time	Part Time
Civil Service	Non Civil Srevice	Tenure

License (s) now hold Please submit evidence of the following information

**Issued by the Department of Community Affairs** 

Plumbing Inspector /I.C.S. No.\_\_\_\_\_Date\_\_\_\_\_ H.H.S. No.\_\_\_\_\_Date\_\_\_\_\_

Plumbing Sub Code Official No.\_\_\_\_\_Date\_\_\_\_\_

Construction Official No. \_\_\_\_\_ Date\_\_\_\_\_

Other licenses held No.\_\_\_\_\_Date\_\_\_\_\_ No.\_\_\_\_\_Date\_\_\_\_\_

Statement: Reason for funding legal representation.

Office Use Only: - Application Rec'd Date\_\_\_\_\_ Review Committee Decision\_\_\_\_\_ Date\_\_\_\_\_

> Appeal Review: - Review Executive Board of NJPIA Decision\_\_\_\_\_ Date\_\_\_\_\_